## Homework Assignments for the Class Act Team

The district gave each students a packet of short academic related activities for 3 weeks.

## Homework Hotline <br> Date: 3-13-20

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\left.6^{\text {th }} \mathbf{p}\right)$ : Geometry Packet none; tutorials every Wednesday <br> at 8am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Transformations: Similarity \& Congruence <br> Packet pages 12-14 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 3-12-20

| Math with |  |
| :--- | :--- |
| Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Geometry Packet pages 13-19; tutorials every <br> Wednesday at 8am <br> Math-8, Intro to Algebra (2 <br> nd <br> Bond $5^{\text {th }} \mathbf{p}$ ) Transformations: Similarity \& Congruence Text <br> today's warm-up |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none Reflections and Translations, similar to |

Homework Hotline
Date: 3-11-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $\mathbf{6 t h}^{\text {th }} \mathbf{p}$ ): Geometry Packet pages 7-12; tutorials every <br> Wednesday at 8am <br> Math-8, Intro to Algebra (2 <br> nd <br> Packet pages 7-11; Quiz Friday on Reflections and Translations |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none Trans |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |


| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Geometry Packet pages 2-6; Quiz on Wednesday over solving equations by factoring; tutorials every Wednesday at 8 am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }}$ p) Transformations: Similarity \& Congruence Envisions Text pages 306-308(\#4-13)all |
| :---: | :---: |
| Social Studies with Mr. Thompson | none |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | none |

Homework Hotline
Date: 3-09-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS "Solving Equations by Factoring"; Quiz on <br> Wednesday; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Transformations: Similarity \& Congruence <br> pages 2-6 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: After Reading Surveys (minimum of 1) due March 10. |

## Homework Hotline

Date: 3-06-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Due Monday: WS "Books Never Written" and "Did <br> You Hear..."; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Coordinate Grid Picture "Luck O' The Irish" due <br> Monday |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: After Reading Surveys (minimum of 1) due March 10. |


| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Study! tutorials every Wednesday at 8am; FCPS <br> Common Assessment \#3 on Friday, 3/6 (similar to the green sets and review); Due <br> Monday: WS "Books Never Written" and "Did You Hear..." <br> Math-8, Intro to Algebra (2 $2^{\text {nd }}$ and 5 $5^{\text {th }} \mathbf{p}$ ) Study! The common assessment will be on <br> Friday, $3 / 6 / 20$, worth 100 points. |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: After Reading Surveys (minimum of 1) due March 10. |

Homework Hotline
Date: 3-04-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Green Review is due on Thursday; tutorials every <br> Wednesday at 8am; FCPS Common Assessment \#3 on Friday, 3/6 (similar to the green <br> sets and review); Due Monday: WS "Books Never Written" <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Green CA\#2 Review (\#11-20) is due tomorrow <br> that is very similar to the yellow warm-up that was completed and corrected in class <br> today; the common assessment will be on Friday, 3/6/20, worth 100 points. |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: After Reading Surveys (minimum of 1) due March 10. |

Homework Hotline
Date: 3-03-20

| Math with |  |
| :--- | :--- |
| Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS Factoring Completely \& Set $J$ are due <br> Wednesday; Green Review is due on Thursday tutorials every Wednesday at 8am; Quiz <br> Wednesday over factoring; FCPS Common Assessment \#3 on Friday, $3 / 6$ (similar to the <br> green sets and review) <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Green CA\#2 Review is due tomorrow that is <br> very similar to the yellow warm-up that was completed and corrected in class today; <br> the common assessment will be on Friday, $3 / 6 / 20$, worth 100 points. |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |


| Language Arts with <br> Mrs. Jacobson | HW in LA: After Reading Surveys (minimum of 1) due March 10. |
| :--- | :--- |

Homework Hotline
Date: 3-02-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 <br> Quiz and $^{\text {th }} \mathbf{p}$ ): WS 7 7; Set I; tutorials every Wednesday at 8am; <br> Math-8, Intro to Algebra (2 <br> ned and $^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: pages 50-53 <br> required and pages 48-49 are extra credit due on Tuesday; quiz Tuesday over <br> Elimination Method |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: After Reading Surveys (minimum of 1) due March 10. |

Homework Hotline
Date: 2-28-20

| Math with |  |
| :--- | :--- |
| Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\left.6^{\text {th }} \mathbf{p}\right)$ : WS 7H; Set H; tutorials every Wednesday at 8am; <br> Quiz Wednesday over factoring; FCPS Common Assessment \#3 on Friday, 3/6 <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: pages 50-53 <br> required and pages 48-49 are extra credit due on Tuesday; quiz Tuesday over <br> Elimination Method |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

## Homework Hotline

Date: 2-27-20

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS WS 7G Take 2; tutorials every Wednesday at <br> 8 am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: pages 46-47 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Boston Tea Party: Activism or Vandalism? 3.8 paragraph due Friday |
| Science with <br> Mrs. Johnson | none |


| Language Arts with <br> Mrs. Jacobson | None |
| :--- | :--- |

Homework Hotline
Date: 2-26-20

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $\mathbf{6}^{\text {th }} \mathbf{p}$ ): WS "Factoring Practice"; tutorials every Wednesday <br> at 8am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: pages 43-45 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Boston Tea Party: Activism or Vandalism? 3.8 paragraph due Friday |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

Homework Hotline
Date: 2-25-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS 7-G; Green Set G; tutorials every Wednesday <br> at 8am; Quiz Wednesday, 2/26, over sections A-F, similar to today's warm-up <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: WS page 4.2 \#7- <br> 13 all; Quiz tomorrow over substitution similar to today's warm-up |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Boston Tea Party: Activism or Vandalism? 3.8 paragraph due Friday |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

Homework Hotline
Date: 2-24-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\left.6^{\text {th }} \mathbf{p}\right)$ : WS Review A-F; Purple page \#25-34; tutorials <br> every Wednesday at 8am; Quiz Wednesday, 2/26, over sections A-F <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: WS page 4.2 \#1-6 <br> all |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

Homework Hotline
Date: 2-21-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $\mathbf{6}^{\text {th }} \mathbf{p}$ ): WS 7F; Green Set F; Purple page \#13-24; tutorials <br> every Wednesday at 8am; Quiz Wednesday, 2/26, over sections A-F <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: page 42 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

Homework Hotline
Date: 2-20-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS 7E; Green Set E; Purple page \#1-12; tutorials <br> every Wednesday at 8am; Quiz Wednesday, 2/26, over sections A-F <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: pages 40-41 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

Homework Hotline
Date: 2-19-20

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS 7D;; Green Set D; tutorials every Wednesday <br> at 8am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: pages 36-39 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | "Sam Adams' Tea Party" reading comprehension due Thursday. |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

Homework Hotline
Date: 2-18-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 ${ }^{\text {st }}$ and $6^{\text {th }}$ p): WS 7C, (\#2-16) $\mathbf{~}$ 2, (\#25-36)all; Mixed Review \#112)all; Green Set C; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: pages 34-35 |
| :---: | :---: |


| Social Studies with <br> Mr. Thompson | "Sam Adams' Tea Party" reading comprehension due Thursday. |
| :--- | :--- |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

Homework Hotline

## Date: 2-14-20

| Math with |  |
| :--- | :--- |
| Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\left.6^{\text {th }} \mathbf{p}\right)$ : WS page 81; tutorials every Wednesday at 8am; <br> quiz Friday similar to today's warm-up <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: page 33; Quiz <br> moved to Tuesday over Application of solving systems by graphing |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

## Homework Hotline

## Date: 2-13-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 ${ }^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS 7B, (\#2-28) x2; Mixed Review \#1-6)all; Green <br> Set B; tutorials every Wednesday at 8am; quiz Friday similar to today's warm-up <br> Math-8, Intro to Algebra (2 <br> nd <br> Friday $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: page 31-32; Quiz |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Patriots v Loyalists due Thursday |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

## Homework Hotline

## Date: 2-12-20

| Math with | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS 7A, evens only; tutorials every Wednesday at |
| :--- | :--- |
| Ms. Ferguson | 8am; quiz Friday similar to today's warm-up |
|  | Math-8, Intro to Algebra (2 $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: page 29-30; Quiz |
|  | Friday over Application of solving systems by graphing |


| Social Studies with <br> Mr. Thompson | Patriots v Loyalists due Thursday |
| :--- | :--- |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

Homework Hotline
Date: 2-11-20

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS Arithmetic vs Geometric Sequences; tutorials <br> every Wednesday at 8am; quiz Friday <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: page 27-28 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Patriots v Loyalists due Thursday |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

Homework Hotline
Date: 2-10-20

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\left.6^{\text {th }} \mathbf{p}\right)$ : WS Exponential Equations[B]; tutorials every <br> Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: page 24-26 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | None |

Homework Hotline
Date: 2-05-20

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS Exponential Equations[A]; tutorials every <br> Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: page 21-23 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |


| Language Arts with <br> Mrs. Jacobson | none |
| :--- | :--- |

Homework Hotline
Date: 2-04-20

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS Add and Subtract in Scientific Notation; tutorials <br> every Wednesday at 8am <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: page 17-20, Refer <br> to pages 12-15 for the example equations that you should have corrected in class. |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

## Homework Hotline

Date: 2-03-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $\left.6^{\text {th }} \mathbf{p}\right)$ : WS Multiply and Divide in Scientific Notation; <br> tutorials every Wednesday at 8 am <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: page 12-15 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 1-31-20

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS page 11.8; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: page 16 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

## Homework Hotline

Date: 1-30-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS to help review for test on exponent properties; <br> tutorials every Wednesday at 8 ;m; Test Friday <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: WS; Quiz Friday <br> similar to today's warm-up |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | They have notes that they can study for Friday's test over "Flowers for <br> Algernon"Tomorrow they will have a study guide that they need to study and continue <br> working that they will get in class. Friday is the test. |
| All advanced students have an essay and a packet over the book that will be due on <br> Monday as well. |  |

Homework Hotline
Date: 1-29-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Review WS for the test on Friday; tutorials every <br> Wednesday at 8am; Test Friday <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: pages 9-11; Quiz <br> Friday |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | Tonight they have notes that they can study for Friday's test over "Flowers for <br> Algernon"Tomorrow they will have a study guide that they need to study and continue <br> working that they will get in class. Friday is the test. |
| All advanced students have an essay and a packet over the book that will be due on <br> Monday as well. |  |

Homework Hotline
Date: 1-28-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Exponential Functions Packet pages 25-29; tutorials <br> every Wednesday at 8am; Test Friday <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $^{\text {th }} \mathbf{p}$ ) Systems of Linear Equations: pages 5-8; Quiz <br> Friday |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |


| Language Arts with <br> Mrs. Jacobson | Tonight they have notes that they can study for Friday's test over "Flowers for <br> Algernon"Tomorrow they will have a study guide that they need to study and continue <br> working that they will get in class. Friday is the test. |
| :--- | :--- |
| All advanced students have an essay and a packet over the book that will be due on <br> Monday as well. |  |

Homework Hotline
Date: 1-24-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Exponential Functions Packet pages 19-20; Green <br> Set I; WS "Area Problems" (\#6-8); tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) none |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 1-23-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Exponential Functions Packet pages 16-18; Green <br> Set H; WS "Area Problems" (\#4-5); tutorials every Wednesday at 8am; Quiz Friday <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) WS [4.5] Quiz on Friday over Scatter plots and <br> Two Way Tables. |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | • Complete the Samuel Adams Differing Perspectives assignment begun in <br> class today, if not already turned in. <br> • Study for Flashback Quiz |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 1-22-20

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Exponential Functions Packet pages 12-15; Green Set G; WS "Area Problems" (\#1-3); tutorials every Wednesday at 8am; Quiz Friday <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }}$ p) Text pages 248-250, 6 practice problems; WS "Extra Practice with Frequency Tables"; Quiz on Friday over Scatter plots and Two Way Tables. |
| :---: | :---: |


| Social Studies with <br> Mr. Thompson | none |
| :--- | :--- |
| Science with <br> Mrs. Johnson | Students have an assessment on Traits and Reproduction tomorrow |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 1-21-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Exponential Functions Packet pages 10-11; Green <br> Set F; Purple Area practice \#5; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Text pages 240-242 (\#4-12)all; Quiz on Friday <br> over Scatter plots and Two Way Tables. |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | Students have an assessment on Traits and Reproduction tomorrow |
| Language Arts with <br> Mrs. Jacobson | none |

Date: 1-17-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Exponential Functions Packet pages 5-9; Green Set <br> E; Purple Area practice \#4; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) WS "Additional Practice [4-4]" |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | All classes -3.8 paragraph which answers "Why were American colonists so <br> angry with the Stamp Act?" due Tuesday <br> $2^{\text {nd }} \& 5^{\text {th }}$ Hour - complete British Parliamentary Acts graphic organizer if you did <br> not finish in class. Due Tuesday. <br> $1^{\text {st } \& 6^{\text {th }} \text { Hour - complete British Parliament Acts mind map if you did not finish }}$ <br> in class. Due Tuesday. <br> See Mr. Thompson's Google Classroom for details of all assignments. |
| Science with <br> Mrs. Johnson | none <br> Language Arts with <br> Mrs. Jacobson |
| none |  |


| Math with |  |
| :--- | :--- |
| Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Exponential Functions Packet pages (none for hmk); <br> Green Set D; Purple Area practice \#3: TWO problems; tutorials every Wednesday at <br> 8am; Quiz Friday over sections A-G (similar to Wed and Thurs warm-ups) <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $^{\text {th }} \mathbf{p}$ ) Text book pages 234-236 (\#4-11); Quiz Friday <br> over scatter plots similar to today's warm-up |
| Social Studies with <br> Mr. Thompson | British and Colonial Governments quiz - Friday January 17 ${ }^{\text {th }}$ |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 1-15-20

| Math with |  |
| :--- | :--- |
| Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $\left.6^{\text {th }} \mathbf{p}\right)$ : Exponential Functions Packet pages 2-4; Green Set <br> C; Purple Area practice \#2; tutorials every Wednesday at 8am; Quiz Friday over sections <br> A-G <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Text book pages 227-228 (\#5, 6, 8, 9, 10); Quiz <br> Friday over scatter plots |
| Social Studies with <br> Mr. Thompson | British and Colonial Governments quiz - Friday January 17 |

## Homework Hotline

Date: 1-14-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $\left.6^{\text {th }} \mathbf{p}\right)$ : WS Review of A-G(all); Green Sets A\&B; Purple <br> Area practice \#1; tutorials every Wednesday at 8am; Quiz Thursday over sections A-G <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ) Text book pages 226-228 (\#4, 7, 11, 12) |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Social Studies Homework <br> - "James Otis Protests the Stamp Act" reading comprehension due tomorrow <br> - Wednesday January 15 $^{\text {th }}$ |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson Colonial Governments quiz - Friday January 17 |  |

Homework Hotline
Date: 1-13-20

| Math with |  |
| :--- | :--- |
| Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS [6.1G]Evens; tutorials every Wednesday at <br> 8am; Quiz Thursday over sections A-G <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ): Bivariate Data Packet page 14 and Text book <br> page 215(6\&8), 220-222(all) |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson <br> Language Arts with <br> Mrs. Jacobson | none |

## Homework Hotline

Date: 1-10-20

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS [6.1F]; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ): Bivariate Data Packet page 11-13 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Date: 1-09-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS Review [6.1A-E]; Quiz on Friday over sections <br> A-D; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ): Bivariate Data Packet page 9-10 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 1-08-20

| Math with | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS [6.1E] (\#1-24)all; Quiz on Friday over sections |
| :--- | :--- |
| Ms. Ferguson | A-D; tutorials every Wednesday at 8 am |


|  | Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{~ p}$ ): Bivariate Data Packet page 9 \#9\&10 and Warm-up C should be completed (\#16 is hmk); Quiz Friday |
| :---: | :---: |
| Social Studies with <br> Mr. Thompson | none |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | none |

Homework Hotline
Date: 1-07-20

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 <br> Math <br> Mand $\left.6^{\text {th }} \mathbf{p}\right):$ WS [6.1D]; tutorials every Wednesday at 8am |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johns $5^{\text {th }} \mathbf{p}$ ): Bivariate Data Packet pages 6-8 |  |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 1-06-20

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS [6.1C] and WS page 12.1; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $\mathbf{5}^{\text {th }} \mathbf{p}$ ): Bivariate Data Packet pages 2-5 |
| :---: | :---: |
| Social Studies with <br> Mr. Thompson | none |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | none |

Homework Hotline
Date: 12-20-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $\left.6^{\text {th }} \mathbf{p}\right):$ Enjoy your winter break <br> Math-8, Intro to Algebra (2 <br> nd <br> and $\left.5^{\text {th }} \mathbf{p}\right):$ Enjoy your winter break |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |


| Language Arts with <br> Mrs. Jacobson | none |
| :--- | :--- |

Homework Hotline
Date: 12-19-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS [6.1B] follow directions; $6^{\text {th }}$ period needs to finish [6.1]A; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ): no homework |
| :---: | :---: |
| Social Studies with Mr. Thompson | "Washington Joins Braddock's Expedition" reading comprehension. Due Thursday. |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | none |

Homework Hotline
Date: 12-18-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS [6.1A] follow directions; tutorials every <br> Wednesday at 8am <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ): Intro to Functions: Text book pages 163, 169, <br> $175 ;$ Quiz on Thursday, 12/19/19 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | "Washington Joins Braddock's Expedition" reading comprehension. Due Thursday. |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 12-17-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): WS page 7.19; NO tutorial on 12/18/19 <br> Math-8, Intro to Algebra ( $\mathbf{2}^{\text {nd }}$ and $^{\text {th }} \mathbf{p}$ ): Intro to Functions: WS "Linear or Non-linear"; <br> Quiz on Thursday, 12/19/19 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | "Washington Joins Braddock's Expedition" reading comprehension. Due Thursday. |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Final After Reading Surveys are due by 12/18. |


| Math with <br> Ms. Ferguson | Advanced Algebra I (1 <br> st <br> Bend $\mathbf{~}^{\text {th }} \mathbf{p}$ ): WS page 7.19 will be due on 12/18/19; ACA\#2 <br> Math-8, Intro to Algebra (2 $\mathbf{2}^{\text {nd }}$ and $^{\text {th }} \mathbf{p}$ ): Intro to Functions: pages15-18; Quiz on <br> Thursday, 12/19/19 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | "Washington Joins Braddock's Expedition" reading comprehension. Due Thursday. |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Final After Reading Surveys are due by 12/18. |

Homework Hotline
Date: 12-13-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 <br> tut and $6^{\text {th }} \mathbf{p}$ ): Review \#2 WS for ACA\#2 (20 points, no coupon); <br> Math-8, Intro to Algebra ( $2^{\text {nd }}$ and 5 $^{\text {th }} \mathbf{p}$ ): Intro to Functions: pages 11-14; Quiz on <br> Thursday, 12/19/19 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Final After Reading Surveys are due by 12/18. |

Homework Hotline
Date: 12-12-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $6^{\text {th }} \mathbf{p}$ ): Review \#1 WS for ACA\#2 (20 points, no coupon); <br> tutorials every Wednesday at 8am; MAP on Wednesday \& Thursday, 12/11-12/12; <br> ACA\#2 Benchmark on Tuesday, 12/17/19 <br> Math-8, Intro to Algebra (2 $\mathbf{2}^{\text {nd }}$ and $5^{\text {th }} \mathbf{p}$ ): Intro to Functions: pages 8-10; MAP on <br> Wednesday \& Thursday, 12/11-12/12 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Final After Reading Surveys are due by 12/18. |


| Math with <br> Ms. Ferguson | Advanced Algebra I (1 <br> st <br> Wednesday \& Thursday, $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): tutorials every Wednesday at 8am; MAP on <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Intro to Functions: none; MAP on Wednesday <br> \& Thursday, 12/11-12/12 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Final After Reading Surveys are due by 12/18. |

Date: 12-10-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): tutorials every Wednesday at 8am; MAP on <br> Wednesday \& Thursday, 12/11-12/12; ACA\#2 Benchmark on Tuesday, 12/17/19 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and 4 ${ }^{\text {th }} \mathbf{p}$ ): Intro to Functions: none; MAP on Wednesday <br> \& Thursday, 12/11-12/12 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Final After Reading Surveys are due by 12/18. Poe essay was due in Canvas <br> online today. |

Homework Hotline
Date: 12-09-19
$\left.\begin{array}{|l|l|}\hline \text { Math with } \\ \text { Ms. Ferguson } & \begin{array}{l}\text { Advanced Algebra I (1 } \mathbf{1}^{\text {st }} \text { and } \mathbf{2}^{\text {nd }} \mathbf{p} \text { ): Study; tutorials every Wednesday at 8am; Topic } 4 \\ \text { Test on Tuesday, 12/10/19; MAP on Wednesday \& Thursday, 12/11-12/12; ACA\#2 } \\ \text { Benchmark on Tuesday, 12/17/19 } \\ \text { Math-8, Intro to Algebra (3 }\end{array} \\ \text { Wednesday \& Thursday, 12/11-12/12 }\end{array}\right\}$

## Homework Hotline

Date: 12-06-19

| Math with |  |
| :--- | :--- |
| Ms. Ferguson | Advanced Algebra I (1 <br> st <br> Wend $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): WS packet: review for unit test; tutorials every <br> Thursday, 12/11-12/12; ACA\#2 Benchmark on Tuesday, 12/17/19 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $^{\text {th }} \mathbf{p}$ ): none; MAP on Wednesday \& Thursday, 12/11- <br> $12 / 12$ |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Final draft of Poe essay is due in Canvas online on December 10 |

Homework Hotline
Date: 12-05-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 ${ }^{\text {st }}$ and 2 $^{\text {nd }} \mathbf{p}$ ): WS pages 9.18, 9.17, 9.19 (5 problems); tutorials <br>  <br> Thursday, 12/11-12/12; ACA\#2 Benchmark on Monday, 12/16/19 <br> Math-8, Intro to Algebra (3 |
| :--- | :--- |
|  | rd <br> similar to today's warm-up; MAP on Wednesday \& Thursday, 12/11-12/12 |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Final draft of Poe essay is due in Canvas online on December 10 |

## Homework Hotline

Date: 12-04-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 <br> st <br> and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): WS [4.5]; tutorials every Wednesday at 8am; Topic <br> Benchmark on Monday, 12/16/19 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Linear Relationships page 42; Quiz on Friday; <br> MAP on Wednesday \& Thursday, 12/11-12/12 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Final draft of Poe essay is due in Canvas online on December 10. Paper <br> Organizer document is due in Canvas online by the end of class on Dec. 4. |


| Math with Ms. Ferguson | Advanced Algebra I ( $\mathbf{1 s t}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): WS [4.4]; tutorials every Wednesday at 8am; Topic 4 Test on Tuesday, 12/10/19; MAP on Wednesday \& Thursday, 12/11-12/12; ACA\#2 Benchmark on Monday, 12/16/19 <br> Math-8, Intro to Algebra ( $\mathbf{~}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Linear Relationships pages 38-41; Quiz on Friday; MAP on Wednesday \& Thursday, 12/11-12/12 |
| :---: | :---: |
| Social Studies with Mr. Thompson | None; Guest speaker \$6 was due December $2^{\text {nd }}$. More information is on the link located below the homework link. |
| Science with Mrs. Johnson Language Arts with Mrs. Jacobson | Study for science test <br> HW in LA: Poe essay final draft is due Tuesday, December 10, 2019. |

## Homework Hotline

Date: 12-02-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): WS: Solving Inequalities in One Variable; tutorials <br>  <br> Thursday, 12/11-12/12; ACA\#2 Benchmark on Monday, 12/16/19 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and 4 4h $^{\text {th }} \mathbf{p}$ ): Linear Relationships pages 33-37; MAP on <br> Wednesday \& Thursday, 12/11-12/12 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | None; Guest speaker \$6 was due December 2 <br> nd. <br> below the homework link. |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Poe essay final draft is due Tuesday, December 10, 2019. |

Homework Hotline
Date: 11-26-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Study; tutorials every Wednesday at 8am; no <br> homework <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): No homework |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | None; Guest speaker $\$ 6$ is due December $2^{\text {nd }}$. More information is on the link located <br> below the homework link. |
| Science with <br> Mrs. Johnson | none |


| Language Arts with <br> Mrs. Jacobson | none |
| :--- | :--- |

Homework Hotline
Date: 11-25-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 <br> Tht and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Study; tutorials every Wednesday at 8am; Quiz <br> Tuesday, 11-26-19, similar to today's warm-up <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): No homework |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | None; Guest speaker $\$ 6$ is due December $2^{\text {nd }}$. More information is on the link located <br> below the homework link. |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 11-22-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): WS "Lesson 2" on word problems; tutorials every <br> Wednesday at 8am; Quiz Tuesday, 11-26-19 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and 4 $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Test (FCPS common Assessment) on Monday <br> over the warm-ups \#1-4, similar to Thursday's Review |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | None; Guest speaker \$6 is due December 2 ${ }^{\text {nd }}$. More information is on the link located <br> below the homework link. |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 11-21-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Due Friday: "Mixture Problems"; Due Monday: WS <br> "Lesson 2" on word problems; tutorials every Wednesday at 8am; Quiz Tuesday, 11-26- <br> 19 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Review for CA (\#1-20)all; Test (FCPS common <br> Assessment) on Monday over the warm-ups \#1-4; review will be given on Thursday as <br> well. |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | None; Guest speaker \$6 is due December 2 ${ }^{\text {nd }}$. More information is on the link located <br> below the homework link. |


|  |  |
| :--- | :--- |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 11-20-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): WS "Lesson 1" on word problem; tutorials every <br> Wednesday at 8am; Quiz Tuesday, 11-26-19 <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and 4 $4^{\text {th }} \mathbf{p}$ ): Exploring Linear Relationships page 29-30, 32; <br> Test (FCPS common Assessment) on Monday over the warm-ups \#1-4; review will be <br> given on Thursday as well. |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | None; Guest speaker \$6 is due December 2 <br> beld. More information is on the link located <br> belomework link. |
| Science with <br> Mrs. Johnson | Science Fair Projects for 2nd and 5th Hour are past due |
| Language Arts with <br> Mrs. Jacobson | HW in LA: due to the internet outage, the discussion assignment in Canvas can be done <br> Thursday in class. |

Homework Hotline
Date: 11-19-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): WS packet on word problems with graphing, pages <br> $5-8 ;$ tutorials every Wednesday at 8am; Quiz Wednesday <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Exploring Linear Relationships page 31 (21 is <br> being completed in class) |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | None; Guest speaker \$6 is due December 2 <br> nd.. More information is on the link located <br> below the homework link. |
| Science with <br> Mrs. Johnson | Science Fair Projects for 2nd and 5th Hour are past due |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Canvas discussion posts are due Wed. "9 Tricks to Writing Suspense Fiction" <br> article analysis due Thursday. |

Homework Hotline
Date: 11-18-19

| Math with Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): WS packet on word problems with graphing, pages 1-4; tutorials every Wednesday at 8am; Quiz Wednesday <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }}$ p): Exploring Linear Relationships pages $27 \& 28$ |
| :---: | :---: |


| Social Studies with <br> Mr. Thompson | None; Guest speaker \$6 is due December 2 <br> bel. More information is on the link located <br> belowework link. |
| :--- | :--- |
| Science with <br> Mrs. Johnson | Science Fair Projects for 2nd and 5th Hour are due on Friday. |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Canvas discussion assignment needs to be finished by Wednesday. |

Homework Hotline
Date: 11-15-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): WS [4-3]B; tutorials every Wednesday at 8am; Quiz <br> Wednesday <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Exploring Linear Relationships page 26; Page <br> 24 is on a worksheet |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | None; Guest speaker \$6 is due December 2 <br> beld.. More information is on the homework link. |
| Science with located <br> Mrs. Johnson | Science Fair Projects for 2nd and 5th Hour are due on Friday. |
| Language Arts with <br> Mrs. Jacobson | After Reading Surveys due by 11/18. |

Homework Hotline
Date: 11-14-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): WS [4-3]A; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Exploring Linear Relationships pages 19-20; <br> Quiz Friday |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | Science Fair Projects for 2nd and 5th Hour are due on Friday. |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Study your unit notes for quiz over The Tell-Tale Heart and suspense <br> elements on Friday. After Reading Surveys due by 11/18. |

Homework Hotline
Date: 11-13-19
Math with
Ms. Ferguso

Ms. Ferguson

Advanced Algebra I ( $1^{\text {st }}$ and $2^{\text {nd }} \mathbf{p}$ ): WS [4-2]B; tutorials every Wednesday at 8 am
Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Exploring Linear Relationships pages 16-18; Quiz Friday

| Social Studies with <br> Mr. Thompson | none |
| :--- | :--- |
| Science with <br> Mrs. Johnson | Science Fair Projects for 2nd and 5th Hour are due on Friday. |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Study your unit notes for quiz over The Tell-Tale Heart and suspense <br> elements on Friday. After Reading Surveys due by 11/18. |

Homework Hotline
Date: 11-12-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $2^{\text {nd }} \mathbf{p}$ ): WS [4-2]A; Quiz Wednesday over sequences; <br> tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Exploring Linear Relationships pages 13-15; <br> Quiz Friday |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | Science Fair Projects for 2nd and 5th Hour are due on Friday. |
| Language Arts with <br> Mrs. Jacobson | Quiz Friday over The Tell-Tale Heart and suspense elements <br> After Reading Surveys are due by $11 / 18$ |

## Homework Hotline

Date: 11-11-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $2^{\text {nd }} \mathbf{p}$ ): WS [4-1]; Quiz Wednesday over sequences; <br> tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Exploring Linear Relationships pages 10-12 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson <br> Language Arts with <br> Mrs. Jacobson | none |

## Homework Hotline

Date: 11-08-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $2^{\text {nd }} \mathbf{p}$ ): WS "Review Arithmetic Sequences"; Quiz <br> Wednesday over sequences; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Exploring Linear Relationships pages 7-9 |
| :--- | :--- |


| Social Studies with <br> Mr. Thompson | none |
| :--- | :--- |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

## Homework Hotline

Date: 11-07-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $^{\text {nd }} \mathbf{p}$ ): WS "Explicit Formula with Arithmetic Sequences"; <br> Quiz Wednesday over sequences; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Exploring Linear Relationships page 6 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson <br> Language Arts with <br> Mrs. Jacobson | HW in LA: Review your suspense and Poe notes from class. |

## Homework Hotline

Date: 11-06-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and 2 $^{\text {nd }} \mathbf{p}$ ): Ws "Recursive Formula with Arithmetic <br> Sequences"; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( (3rd and 4t $\mathbf{p}$ ): Exploring Linear Relationships paged 2-4 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Social Studies homework - "The Zenger Trial and Freedom of the Press" reading <br> comprehension due Wednesday (all classes) |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | Begin reviewing your suspense notes from class. |

Homework Hotline
Date: 11-04-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\left.\mathbf{2}^{\text {nd }} \mathbf{p}\right)$ : Scatter Plot quiz Wednesday; tutorials every <br> Wednesday at 8am <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Solving Equations WS "Equations with <br> Fractions and Decimals" |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Social Studies homework - "The Zenger Trial and Freedom of the Press" reading <br> comprehension due Wednesday (all classes) |


|  |  |
| :--- | :--- |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

## Homework Hotline

Date: 11-01-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Scatter Plot Packet p10...due Monday; tutorials <br> every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Solving Equations WS "Equations with <br> Fractions and Decimals" |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

## Homework Hotline

Date: 10-31-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Scatter Plot Packet p10...due Monday; tutorials <br> every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Quiz Friday over solving multi-step equations |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | Dialogue charts are due Friday (These should have been completed in class on Wed.). |

Homework Hotline
Date: 10-30-19

| Math with Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Scatter Plot Packet p6-9; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }}$ p): Solving Equations Packet: page 41; Quiz Friday over solving multi-step equations |
| :---: | :---: |
| Social Studies with Mr. Thompson | none |


| Science with <br> Mrs. Johnson | none |
| :--- | :--- |
| Language Arts with | none |
| Mrs. Jacobson |  |

## Homework Hotline

Date: 10-29-19

| Math with Ms. Ferguson | Advanced Algebra I ( $\mathbf{1 s t}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Scatter Plot Packet p2-5; Quiz Wednesday over functions; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Solving Equations Packet: pages $35-36$; Quiz Wednesday over combining like terms (like fluency facts); Quiz Friday over solving multi-step equations |
| :---: | :---: |
| Social Studies with Mr. Thompson | Document Based Question (DBQ) Final Draft - Wednesday October $30^{\text {th }}$ ( $2^{\text {nd }}$ hour only) |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | none |

Homework Hotline Date: 10-28-19

| Math with |  |
| :--- | :--- |
| Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Intro to Functions packet pages 21-23; Quiz <br> Wednesday over functions; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Solving Equations Packet: pages 32 - 34; Quiz <br> Wednesday over combining like terms (like fluency facts); Quiz Friday over solving <br> multi-step equations |
| Social Studies with <br> Mr. Thompson | The Pilgrims and Puritans Quiz - Tuesday October 29 <br> th.$~ S t u d y ~ y o u r ~ n o t e s!~$ |
| Document Based Question (DBQ) Final Draft - Wednesday October 30 $0^{\text {th }}$ (2 $2^{\text {nd }}$ hour only) |  |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 10-25-19

| Math with Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Intro to Functions packet pages $17-20$;Quiz Wednesday; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{~} \mathbf{p}$ ): Solving Equations Packet: pages $30-31$ |
| :---: | :---: |
| Social Studies with Mr. Thompson | The Pilgrims and Puritans Quiz - Tuesday October $2^{\text {th }}$. Study your notes! <br> Document Based Question (DBQ) Final Draft - Wednesday October 30 ${ }^{\text {th }}$ (2 $2^{\text {nd }}$ hour only) |


| Science with | none |
| :--- | :--- |
| Mrs. Johnson | none |
| Language Arts with | none |
| Mrs. Jacobson |  |

## Homework Hotline

 Date: 10-24-19| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Intro to Functions packet pages 13-16; tutorials <br> every Wednesday at 8am <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Solving Equations Packet: pages 27-29; Quiz <br> Friday over 2-Step Equations |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | The Puritans Short-Answer Questions - due tomorrow (Friday) <br> The Pilgrims and Puritans Quiz - Tuesday October 29 <br> th |
| Document Study your notes! |  |

Homework Hotline
Date: 10-23-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Intro to Functions packet pages 9-12; tutorials <br> every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Solving Equations Packet: pages 24-25; Quiz <br> Friday over 2-Step Equations |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 10-22-19

| Math with |  |
| :--- | :--- |
| Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Study for ACA\#1; Due Thursday= Intro to <br> Functions packet pages $9-12 ;$ tutorials every Wednesday at 8am; FCPS Common <br> Assessment over Topics 1 and 2 will be Wednesday, 10-23-19 (test grade). <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Solving Equations Packet: pages 22-23 <br> Social Studies with <br> Mr. Thompson none |


| Science with Mrs. Johnson | none |
| :---: | :---: |
| Language Arts with Mrs. Jacobson | none |
| Homework Hotline Date: 10-21-19 |  |
| Math with Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Study for ACA\#1; Intro to Functions packet pages 6-8; tutorials every Wednesday at 8am; FCPS Common Assessment over Topics 1 and 2 will be Wednesday, 10-23-19 (test grade). <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Solving Equations Packet: pages 18 - 21 |
| Social Studies with Mr. Thompson | Document Based Question final draft due Wednesday October 23 (except 2 ${ }^{\text {nd }}$ hour) |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | none |

Homework Hotline
Date: 10-18-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Review for ACA\#1; tutorials every Wednesday at <br> 8am; FCPS Common Assessment over Topics 1 and 2 will be Wednesday, 10-23-19. <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Solving Equations Packet: pages 11, 13 and 14 <br> are required; Complete pages $15-17$ for extra credit. |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Document Based Question final draft due Wednesday October 23 (except $2^{\text {nd }}$ hour) |
| Science with <br> Mrs. Johnson <br> Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline
Date: 10-17-19

| Math with | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Study for your test; tutorials every Wednesday at |
| :--- | :--- |
| Ms. Ferguson | 8am; Test Friday; FCPS Common Assessment over Topics 1 and 2 will be Tuesday, 10- |
| $22-19$. |  |
|  | Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Solving Equations Packet: p10 and 12; Quiz <br> Friday over solving one-step equations |
| Social Studies with <br> Mr. Thompson | Document Based Question final draft due Wednesday October 23 (except 2 ${ }^{\text {nd }}$ hour) |
| Science with <br> Mrs. Johnson | none |


| Language Arts with <br> Mrs. Jacobson | none |
| :--- | :--- |

Homework Hotline

| Math with Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk: WS page 7.16; tutorials every Wednesday at 8am; Test Friday; FCPS Common Assessment over Topics 1 and 2 will be Tuesday, 10-22-19. <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ p): Solving Equations Packet: p8-9; Quiz Friday over solving one-step equations |
| :---: | :---: |
| Social Studies with Mr. Thompson | - Document Based Question final draft due Wednesday October 23 (except $2^{\text {nd }}$ hour) <br> - The Pilgrims Sign the Mayflower Compact reading comprehension due Thursday October 17 |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | none |

Homework Hotline
Date: 10-15-19

| Math with Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk: WS Review for Topic Test; tutorials every Wednesday at 8am; Test Friday <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Coordinate Grid Picture due Wednesday, 10-16-19; Solving Equations Packet: p5-7 |
| :---: | :---: |
| Social Studies with Mr. Thompson | - Document Based Question final draft due Wednesday October 23 (except $2^{\text {nd }}$ hour) <br> - The Pilgrims Sign the Mayflower Compact reading comprehension due Thursday October 17 |
| Science with Mrs. Johnson Language Arts with Mrs. Jacobson | none <br> HW in LA: Bring Chromebooks to class starting Tuesday. Unit Test is Wednesday. |

Homework Hotline
Date: 10-11-19

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $2^{\text {nd }} \mathbf{p}$ ): Hmk: WS Parallel \& Perpendicular Lines, pg46; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{~}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Coordinate Grid Picture due Wednesday, 10-16-19 |
| :---: | :---: |


| Social Studies with <br> Mr. Thompson | Document Based Question (Early Jamestown: Why Did So Many Colonists Die?) first <br> draft due Monday, October 14 |
| :--- | :--- |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | After Reading Surveys due by 10/15 |

Homework Hotline
Date: 10-10-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk: WS Review Three Forms; tutorials every <br> Wednesday at 8am; Quiz Friday over 3 forms <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Study for the Unit Test this Friday, similar to <br> the review assigned yesterday with 26 questions on the test |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Document Based Question (Early Jamestown: Why Did So Many Colonists Die?) first <br> draft due Monday, October 14 |
| Science with <br> Mrs. Johnson | Science test tomorrow over Climate Change. A study guide was sent home yesterday <br> and worked on and reviewed in class today. |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Quiz over article packet and argument notes on Friday. After Reading Surveys <br> due by 10/15. Article packet due 10/11. |

Homework Hotline
Date: 10-09-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $2^{\text {nd }} \mathbf{p}$ ): Hmk: WS Practice Graphing in Three Forms; <br> tutorials every Wednesday at 8am; Quiz Friday over 3 forms <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Scientific Notation Packet page 11 and Review <br> Packet ( 30 points); Quiz Thursday over integer operations like fluency facts; Unit Test <br> this Friday, similar to the review assigned today with 26 questions on the test |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Document Based Question (Early Jamestown: Why Did So Many Colonists Die?) first <br> draft due Monday, October 14 |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | Quiz over Argument notes and articles on Friday. Article packet is due Friday. HW in LA: <br> Study your notes and packet from class for quiz on Friday. After Reading Surveys are <br> due by $10 / 15$. |

Homework Hotline
Date: 10-08-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk: WS[2.3]Standard Form; tutorials every <br> Wednesday at 8am; Quiz Friday over 3 forms |
| :--- | :--- |


|  | Math-8, Intro to Algebra (3 <br> Th rd <br> Thursday 4 $^{\text {th }} \mathbf{p}$ ): Scientific Notation Packet page 9 - 10; Quiz <br> given Wednesday |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Document Based Question (Early Jamestown: Why Did So Many Colonists Die?) first <br> draft due Monday, October $14^{\text {th }}$. |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | Quiz over Argument notes and articles on Friday. Article packet is due Friday. HW in LA: <br> Study your notes and packet from class for quiz on Friday. After Reading Surveys are <br> due by 10/15. |

Homework Hotline
Date: 10-07-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk: WS[2.2]Point-Slope Form; tutorials every <br> Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Scientific Notation Packet page 12 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Document Based Question (Early Jamestown: Why Did So Many Colonists Die?) first <br> draft due Monday, October $1^{\text {th }}$. |
| Science with <br> Mrs. Johnson | All Classes: Earth's Changing Climate Unit Test will take place on Tuesday, October 8th. |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Quiz over Argument notes and articles on Friday. Article packet is due Friday. |

## Homework Hotline

Date: 10-02-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk: WS titled October 2, 2019; tutorials every <br> Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Scientific Notation Packet page 6-7 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | All Classes: Earth's Changing Climate Unit Test will take place on Tuesday, October 8th. |
| Language Arts with <br> Mrs. Jacobson | Review your Author's Argument notes from class |

Homework Hotline
Date: 10-01-19

Math with
Ms. Ferguson

Advanced Algebra I (1 ${ }^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk: WS [2.1D]: Application of Slope Intercept Form; tutorials every Wednesday at 8am

Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Complete Fluency Facts \#10

| Social Studies with <br> Mr. Thompson | none |
| :--- | :--- |
| Science with <br> Mrs. Johnson | 2nd/5th Periods: The next phase of your science fair project is due on Wednesday, <br> October 2nd. This includes: Hypothesis, Materials, Procedures, Independent, <br> Dependent and Control Variables. |
| Language Arts with Classes: Earth's Changing Climate Unit Test will take place on Tuesday, October 8th. <br> Mrs. Jacobson | Study your author's argument notes from class |

Homework Hotline
Date: 9-27-19

| Math with Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk: WS [2.1C] even \#'d problems; tutorials every Wednesday at 8am; Quiz Monday similar to today's warm-up <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ p): Scientific Notation Packet page 5, odd \#'d problems; Quiz Monday similar to today's warm-up |
| :---: | :---: |
| Social Studies with <br> Mr. Thompson | - Jamestown short-answer questions ( $\left.1^{\text {st }} \& 6^{\text {th }}\right)$ due Monday |
| Science with Mrs. Johnson | 2nd/5th Periods: The next phase of your science fair project is due on Wednesday, October 2nd. This includes: Hypothesis, Materials, Procedures, Independent, Dependent and Control Variables. <br> All Classes: Earth's Changing Climate Unit Test will take place on Tuesday, October 8th. |
| Language Arts with Mrs. Jacobson | Study your author's argument notes from class |

Homework Hotline
Date: 9-26-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk:WS [2.1B], complete page 3 AND WS [2.1C] <br> odd \#'d problems; tutorials every Wednesday at 8am; Quiz Monday <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and 4 $4^{\text {th }} \mathbf{p}$ ): Scientific Notation Packet pages 3-4; Quiz <br> Monday |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | $\bullet$ Jamestown short-answer questions $\left(1^{\text {st }} \& 6^{\text {th }}\right.$ ) due Monday |
| Science with <br> Mrs. Johnson | 2nd/5th Periods: The next phase of your science fair project is due on Wednesday, <br> October 2nd. This includes: Hypothesis, Materials, Procedures, Independent, <br> Dependent and Control Variables. |


|  | All Classes: Earth's Changing Climate Unit Test will take place on Tuesday, October 8th. |
| :--- | :--- |
| Language Arts with <br> Mrs. Jacobson | Study your author's argument notes from class |

Homework Hotline
Date: 9-25-19

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $2^{\text {nd }} \mathbf{p}$ ): Hmk:WS [2.1B], page 1 was notes, complete page 3 \#1-9 for hmk; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }}$ p): Scientific Notation Packet pages 1 - 2 |
| :---: | :---: |
| Social Studies with Mr. Thompson | - Jamestown Short Answer Questions (2 $2^{\text {nd }} \& 5^{\text {th }}$ hours only) - due Friday <br> - Jamestown Quiz Friday for all classes. Study your notes! |
| Science with Mrs. Johnson | 2nd/5th Periods: The next phase of your science fair project is due on Wednesday, October 2nd. This includes: Hypothesis, Materials, Procedures, Independent, Dependent and Control Variables. <br> All Classes: Earth's Changing Climate Unit Test will take place on Tuesday, October 8th. |
| Language Arts with Mrs. Jacobson | none |

Homework Hotline
Date: 9-24-19

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk:WS [2.1A]; tutorials every Wednesday at 8am Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Exponent Property Packet page 8 AND WS Solving Equations with Cubes and Squares; Quiz tomorrow over Integer Operations |
| :---: | :---: |
| Social Studies with Mr. Thompson | none |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | none |

Homework Hotline
Date: 9-23-19

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk:WS page 7.5; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Exponent Property Packet pages 6 - 7 |
| :---: | :---: |


| Social Studies with <br> Mr. Thompson | none |
| :--- | :--- |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

## Homework Hotline

## Date: 9-20-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk:Study for your test by practicing problems <br> that you know the answer to and can check; tutorials every Wednesday at 8am; Test on <br> Monday, 9-23-19 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Textbook pages 42 - 44 and Fluency Fact \#6 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

## Homework Hotline

Date: 9-19-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk:Study for your test by practicing problems <br> that you know the answer to and can check; tutorials every Wednesday at 8am; Test on <br> Monday, 9-23-19 <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Textbook pages 42-44; Quiz Friday similar to <br> today's warm-up |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

Homework Hotline

## Date: 9-18-19

| Math with |  |
| :--- | :--- |
| Ms. Ferguson | Advanced Algebra I (1 $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk: Textbook page 48 (\#15-24) $\times 3$ and (\#27- <br> 34)all; tutorials every Wednesday at 8am; Test on Monday, 9-23-19 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $\mathbf{4}^{\text {th }} \mathbf{p}$ ): Packet on Exponent Properties pages 3-5; <br> Quiz Friday |


| Social Studies with <br> Mr. Thompson | none |
| :--- | :--- |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | none |

## Homework Hotline

## Date: 9-17-19

| Math with <br> Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }} \mathbf{p}$ ): Hmk: WS page 196; tutorials every Wednesday at <br> 8am; Test on Monday, 9-23-19 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }} \mathbf{p}$ ): Packet on Exponent Properties pages 1-2; <br> Quiz Friday |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Social Studies homework: $1^{\text {st }} \& 5^{\text {th }}$ hours only - European Colonization of North America <br> short answer questions. Due Wednesday. 2 ${ }^{\text {nd }} \& 6^{\text {th }}$ will receive this assignment Tuesday. |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: Study your notes from class for the quiz on Wed. You may also review the <br> story through Collections online. The link is on the class webpage. |

Homework Hotline
Date: 9-16-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $2^{\text {nd }}$ periods): Hmk: WS Solving Combined Inequalities; <br> tutorials every Wednesday at 8am; Test on Monday, 9-23-19 <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }}$ periods): Textbook pages $35-36$ |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | Social Studies homework: $1^{\text {st }} \& 5^{\text {th }}$ hours only - European Colonization of North America <br> short answer questions. Due Wednesday. $2^{\text {nd }} \& 6^{\text {th }}$ will receive this assignment <br> tomorrow. |
| Science with <br> Mrs. Johnson <br> Language Arts with <br> Mrs. Jacobson | none |

## Homework Hotline

## Date: 9-13-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 <br> st <br> at <br> and $2^{\text {nd }}$ <br> Math-8, periods): Hmk: WS [1.6]; tutorials every Wednesday |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ periods): Textbook pages $28-30$ |  |


| Science with Mrs. Johnson | 2nd and 5th Period Only: <br> Three Science Fair project ideas and problems are due Friday, September 13th. This is pushed back two days from the original due date of September 11th. |
| :---: | :---: |
| Language Arts with Mrs. Jacobson | none |
| Homework Hotline | Date: 9-12-19 |
| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $2^{\text {nd }}$ periods): Hmk: WS similar to tomorrow's quiz; Quiz over Literal Equations and Inequalities Friday; tutorials every Wednesday at 8am Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ periods): Textbook pages $22-23$ |
| Social Studies with Mr. Thompson | Social Studies homework: In a 3.8 paragraph answer the following question - "Was Christopher Columbus a Hero or Villain?". Due Friday. Social Studies quiz on Christopher Columbus - Friday. |
| Science with <br> Mrs. Johnson <br> Language Arts with Mrs. Jacobson | 2nd and 5th Period Only: <br> Three Science Fair project ideas and problems are due Friday, September 13th. This is pushed back two days from the original due date of September 11th. <br> HW in LA: After Reading Survey \#1 is due by Friday, Sept. 13. |

Homework Hotline
Date: 9-11-19

| Math with Ms. Ferguson | Advanced Algebra I (1 ${ }^{\text {st }}$ and $2^{\text {nd }}$ periods): No homework due to testing; Math MAP test: 9/11 and 9/12; Quiz over Literal Equations and Inequalities Friday; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra (3 $3^{\text {rd }}$ and $4^{\text {th }}$ periods): No homework due to testing; Math MAP test: 9/11 and 9/12 |
| :---: | :---: |
| Social Studies with Mr. Thompson | Social Studies homework: In a 3.8 paragraph answer the following question - "Was Christopher Columbus a Hero or Villain?". Due Friday. |
| Science with Mrs. Johnson | 2nd and 5th Period Only: <br> Three Science Fair project ideas and problems are due Friday, September 13th. This is pushed back two days from the original due date of September 11th. |
| Language Arts with Mrs. Jacobson | HW in LA: After Reading Survey \#1 is due by Friday, Sept. 13. |


| Math with <br> Ms. Ferguson | Advanced Algebra I (1 ${ }^{\text {st }}$ and $2^{\text {nd }}$ periods): WS for [1.5] page 9.4; All work must be <br> shown on notebook paper as demonstrated on notes with graphed number lines for (\#1- <br> 7); Math MAP test: 9/11 and 9/12; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }}$ periods): No homework due to testing; Math <br> MAP test: $9 / 11$ and $9 / 12$ |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | 2nd and 5th Period Only: <br> Three Science Fair project ideas and problems are due Friday, September 13th. This is <br> pushed back two days from the original due date of September 11th. <br> HW in LA: After Reading Survey \#1 is due by Friday, Sept. 13. |
| Mrs. Jacobson |  |

Homework Hotline
Date: 9-09-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ <br> on notebook paper as demonstrated on notes with graphed number lines; Math MAP <br> test: 9/11 and 9/12; Quiz tomorrow on fluency facts; tutorials every Wednesday at 8am <br> Math-8, Intro to Algebra (3 $\mathbf{3}^{\text {rd }}$ and 4 $4^{\text {th }}$ periods): WS "Estimations of Irrational Numbers" <br> Math MAP test: $9 / 11$ and 9/12 |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | HW in LA: After Reading Survey \#1 is due by Friday, Sept. 13. |

Homework Hotline
Date: 9-06-19

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $2^{\text {nd }}$ periods): WS [1.4] More Literal Equations"; Work must be shown on notebook paper as demonstrated on notes; Math MAP test: 9/11 and 9/12 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ periods):Textbook pages 16-18 (\#1 - 19); Math MAP test: 9/11 and 9/12 |
| :---: | :---: |
| Social Studies with Mr. Thompson | none |
| Science with Mrs. Johnson | none |


| Language Arts with <br> Mrs. Jacobson |  |
| :--- | :--- |

Homework Hotline

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $2^{\text {nd }}$ periods): WS [1.4] Literal Equations"; Work must be shown on notebook paper as demonstrated on notes; Quiz Friday over solving equations similar to today's warm-up; Math MAP test: 9/11 and 9/12 <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }}$ periods): Simplifying Expressions: page 35-37; Quiz Friday over integer operations and simplifying expressions (distributive property and combining like terms) similar to today's warm-up; Math MAP test: 9/11 and 9/12 |
| :---: | :---: |
| Social Studies with <br> Mr. Thompson | none |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | Summer reading (extra credit) due by Friday, Sept. 6. <br> HW in LA: None. Unless you didn't complete your reading reflection entry in class today due to MAP testing. Please make this up by next Thursday. |

## Homework Hotline

## Date: 9-04-19

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }}$ periods): WS "More Consecutive Integers"; Work must be shown on notebook paper as demonstrated on notes; Quiz Friday over solving equations; Math MAP test: 9/11 and 9/12 <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }}$ periods): Simplifying Expressions: page 33-34; Quiz Friday over integer operations and simplifying expressions (distributive property and combining like terms); Math MAP test: 9/11 and 9/12 |
| :---: | :---: |
| Social Studies with Mr. Thompson | none |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | Reading Reflection Check Thur. Summer reading (extra credit) due by Friday, Sept. 6. Reading MAP test: 9/4 and 9/5 |

Homework Hotline

## Date: 9-03-19

| Math with Ms. Ferguson | Advanced Algebra I ( $\mathbf{1 s t}^{\text {st }}$ and $2^{\text {nd }}$ periods): Textbook page 22 (\#16-40) x2; Work must be shown on notebook paper as demonstrated on notes; Math MAP test: 9/11 and 9/12 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ periods): Simplifying Expressions: page $30-32$; Math MAP test: 9/11 and 9/12 |
| :---: | :---: |
| Social Studies with Mr. Thompson | none |


| Science with <br> Mrs. Johnson <br> Language Arts with <br> Mrs. Jacobson | none <br> Reading Reflection Check Thur. Summer reading (extra credit) due by Friday, Sept. 6. <br> Reading MAP test: $9 / 4$ and $9 / 5$ |
| :--- | :--- |
| Homework Hotline | Math with <br> Ms. Ferguson |
| Advanced Algebra I (1 $1^{\text {st }}$ and 2 $^{\text {nd }}$ periods): WS Page 3.19; Work must be shown on <br> notebook paper as demonstrated on notes; Math MAP test: $9 / 11$ and 9/12 <br> Math-8, Intro to Algebra ( $3^{\text {rd }}$ and $4^{\text {th }}$ periods): Simplifying Expressions: page 29; Math <br> MAP test: $9 / 11$ and $9 / 12$ |  |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | Summer reading (extra credit) due by Friday, Sept. 6. <br> Reading MAP test: $9 / 4$ and $9 / 5$ |

Homework Hotline
Date: 8-29-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 <br> st and 2 nd periods): WS Solving Multi-Step Equations and |
| :--- | :--- |
| Consecutive Integer Problems; Work must be shown on notebook paper as |  |
| demonstrated on notes; Quiz Friday over distributive property like fluency facts; Math |  |
| MAP test: 9/11 and 9/12 |  |
| Math-8, Intro to Algebra (3 |  |

## Homework Hotline

Date: 8-28-19

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $2^{\text {nd }}$ periods): WS "Did You Know...?" Work must be shown on notebook paper as demonstrated on notes; Quiz tomorrow that is similar to today's warm-up over pages 11 and 17 in packet; Quiz Friday over distributive property like fluency facts; Math MAP test: 9/11 and 9/12 <br> Math-8, Intro to Algebra (3 ${ }^{\text {rd }}$ and $4^{\text {th }}$ periods): Simplifying Expressions: pages 24 -25; Quiz Friday over integer understanding and adding and subtracting integers; Math MAP test: 9/11 and 9/12 |
| :---: | :---: |


| Social Studies with <br> Mr. Thompson | Complete Part D in The Middle Ages Notes by answering three short-answer questions. <br> Turn in for grading on Friday. |
| :--- | :--- |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | On-Demand writing test $8 / 28$. Study your notes from class. <br> Summer reading (extra credit) due by Friday, Sept. 6. <br> Reading MAP test: $9 / 4$ and $9 / 5$ |

Homework Hotline
Date: 8-27-19

| Math with Ms. Ferguson | Advanced Algebra I (1 ${ }^{\text {st }}$ and $\mathbf{2}^{\text {nd }}$ periods): Operations with Rational \#'s and Understanding Irrational \#'s: pages $22-26$; Math MAP test: 9/11 and 9/12 <br> Math-8, Intro to Algebra (3 ${ }^{\text {rd }}$ and $4^{\text {th }}$ periods): Simplifying Expressions: pages $22-23$; Math MAP test: 9/11 and 9/12 |
| :---: | :---: |
| Social Studies with Mr. Thompson | none |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | On-Demand writing test $8 / 28$. Study your notes from class. <br> Summer reading (extra credit) due by Friday, Sept. 6. <br> Reading MAP test: 9/4 and 9/5 |

## Homework Hotline

Date: 8-26-19

| Math with <br> Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $2^{\text {nd }}$ periods): Operations with Rational \#'s and <br> Understanding Irrational \#'s: pages $18-21$; Math MAP test: $9 / 11$ and $9 / 12$ <br> Math-8, Intro to Algebra (3 $\mathbf{3}^{\text {rd }}$ and 4 ${ }^{\text {th }}$ periods): Simplifying Expressions: pages $18-21 ;$ <br> Math MAP test: $9 / 11$ and $9 / 12$ |
| :--- | :--- |
| Social Studies with <br> Mr. Thompson | none |
| Science with <br> Mrs. Johnson <br> Language Arts with <br> Mrs. Jacobson | Summer reading (extra credit) due by Friday, Sept. 6. <br> Reading MAP test: $9 / 4$ and $9 / 5$ |

Homework Hotline
Date: 8-22-19

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $2^{\text {nd }}$ periods): Operations with Rational \#'s and Understanding Irrational \#'s: pages 13; 15-17; Math MAP test: 9/11 and 9/12 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and 4 ${ }^{\text {th }}$ periods): Simplifying Expressions: page 13 -17; Math MAP test: 9/11 and 9/12 |
| :---: | :---: |


| Social Studies with <br> Mr. Thompson | none |
| :--- | :--- |
| Science with <br> Mrs. Johnson | none |
| Language Arts with <br> Mrs. Jacobson | Summer reading (extra credit) due by Friday, Sept. 6. <br> Reading MAP test: $9 / 4$ and $9 / 5$ |

## Homework Hotline

Date: 8-21-19

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $2^{\text {nd }}$ periods): Operations with Rational \#'s and Understanding Irrational \#'s: pages 12 -15; Quiz Thursday very similar to today's warm-up <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ periods): Simplifying Expressions: page $9-12$; Quiz Thursday very similar to today's warm-up |
| :---: | :---: |
| Social Studies with Mr. Thompson | Social Studies homework - Write a 3.8 paragraph which answers the question "Why Study History?" due Thursday. |
| Science with Mrs. Johnson | none |
| Language Arts with Mrs. Jacobson | Summer reading (extra credit) due by Friday, Sept. 6. |

## Homework Hotline

Date: 8-20-19

| Math with Ms. Ferguson | Advanced Algebra I (1 $1^{\text {st }}$ and $2^{\text {nd }}$ periods): Syllabus signed, calculator, binder w/3 dividers; Operations with Rational \#'s and Understanding Irrational \#'s: pages 8 - 11; study your multiplication facts! (quiz Wednesday); Quiz Thursday over pages 2-11 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ periods): Syllabus signed, calculator, binder w/3 dividers; Simplifying Expressions: page 7-8 and study your multiplication facts (quiz Wednesday); Quiz Thursday over pages 2-8 |
| :---: | :---: |
| Social Studies with Mr. Thompson | Social Studies homework - Write a 3.8 paragraph which answers the question "Why Study History?" due Thursday. |
| Science with Mrs. Johnson | Signed safety contract due Wednesday Safety Quiz Wednesday |
| Language Arts with Mrs. Jacobson | Summer reading (extra credit) due by Friday, Sept. 6. |


| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $\mathbf{2}^{\text {nd }}$ periods): Syllabus signed, calculator, binder w/3 dividers; Operations with Rational \#'s and Understanding Irrational \#'s: pages 6-7; study your multiplication facts! (quiz Wednesday) <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ periods): Syllabus signed, calculator, binder w/3 dividers; Simplifying Expressions: page 5-6 and study your multiplication facts (quiz Wednesday) |
| :---: | :---: |
| Social Studies with Mr. Thompson | none |
| Science with Mrs. Johnson | Signed safety contract due Wednesday Safety Quiz Wednesday |
| Language Arts with Mrs. Jacobson | Summer reading (extra credit) due by Friday, Sept. 6. |

## Homework Hotline

## Date: 8-16-19

| Math with Ms. Ferguson | Advanced Algebra I ( $\mathbf{1 s t}^{\text {st }}$ and $2^{\text {nd }}$ periods): Syllabus signed, $\$ 3$ fee, calculator, binder w/3 dividers; Operations with Rational \#'s and Understanding Irrational \#'s: no homework in the packet; study your multiplication facts!; quiz Wednesday <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ periods): Syllabus signed, $\$ 3$ fee, calculator, binder w/3 dividers; Simplifying Expressions: page 4 if not complete and study your multiplication facts; quiz Wednesday |
| :---: | :---: |
| Social Studies with Mr. Thompson | \$1 social studies fee |
| Science with Mrs. Johnson | \$10 science fee; Signed syllabus due Monday 8/19 |
| Language Arts with Mrs. Jacobson | \$1 LA fee; Bring class materials ASAP (binder-no trapper keepers!-3 dividers and journal) |

Homework Hotline
Date: 8-15-19

| Math with Ms. Ferguson | Advanced Algebra I (1 ${ }^{\text {st }}$ and $2^{\text {nd }}$ periods): Syllabus signed, $\$ 3$ fee, calculator, binder w/3 dividers; Operations with Rational \#'s and Understanding Irrational \#'s: pages 4\&5 Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ periods): Syllabus signed, $\$ 3$ fee, calculator, binder w/3 dividers; Simplifying Expressions: pages 2-4 |
| :---: | :---: |
| Social Studies with Mr. Thompson | \$1 social studies fee |
| Science with Mrs. Johnson | \$10 science fee; Signed syllabus due Monday 8/19 |


| Language Arts with <br> Mrs. Jacobson | \$1 LA fee; Bring class materials by Friday 8/16 (binder-no trapper keepers!-3 dividers <br> and journal) |
| :--- | :--- |

## Homework Hotline

## Date: 8-14-19

| Math with Ms. Ferguson | Advanced Algebra I ( $1^{\text {st }}$ and $2^{\text {nd }}$ periods): Syllabus signed, $\$ 3$ fee, calculator, binder w/3 dividers; Operations with Rational \#'s and Understanding Irrational \#'s: pages 2\&3 <br> Math-8, Intro to Algebra ( $\mathbf{3}^{\text {rd }}$ and $4^{\text {th }}$ periods): Syllabus signed, $\$ 3$ fee, calculator, binder w/3 dividers; Simplifying Expressions: pages 2and bottom of 3 (\#1-8only) |
| :---: | :---: |
| Social Studies with Mr. Thompson | \$1 social studies fee |
| Science with Mrs. Johnson | \$10 science fee |
| Language Arts with Mrs. Jacobson | \$1 LA fee; Bring class materials by Friday 8/16 (binder—no trapper keepers!-3 dividers and journal) |

